

The Outsreacher

to Enrich Your Christian Walk

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there is a
Season,
and a time for every
PURPOSE
under heaven.

ECCLESIASTES 3:1

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I am a Christian because I invited Christ into my heart. My desire is to live my life according to what pleases Him, my Savior. My personal and my business endeavors will reflect my desire to follow the path that the Bible teaches. I know that Christ died for me and the only way anyone can join Him in heaven is to accept and believe. I pledge to operate my business according to the Biblical principles of honesty and integrity.

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STATEMENT OF FAITH

1. We believe that there is one God, eternally existent in three Persons: Father, Son and Holy Spirit.
2. We believe that the Bible is inspired by the Holy Spirit and is the infallible and authoritative Word of God.
3. We believe that mankind was created in the image of God, and because of Adam and Eve's sin, and the continuing sin of every member of the human race, we deserve nothing but death and eternal damnation.
4. We believe in the deity and humanity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning sacrificial death, in His bodily resurrection, in His ascension to the Father, and in His soon coming return in power and glory.
5. We believe that salvation consists in the forgiveness of sins, the imputation of Christ's righteousness, and the gift of eternal life received by faith and not by works.
6. We believe in the present ministry of the Holy Spirit by whose indwelling we are called and empowered to live a godly life, and spread the good news of Jesus Christ.
7. We believe the true Church is composed of all believers in Christ, regardless of denominational affiliation.

Pastor/Writer

Date



Julie L. Schultz
New Philadelphia, OH
Publisher/Editor

The PATH to a *Better Prayer*

Years ago, someone told me how fed up they were when people only realized how good they have it after they compared their own lives to someone else. He claimed there is always someone in a worse situation and someone in a better situation. In a sense he is right but how do we know how good we have it?

People of our community have been affected by so many different things in the last couple weeks. There are so many fundraisers for families who have been thrown into dire situations through no fault of their own and my heart aches for them. I am praying for them.

I'm not going to list the family names of those dealing with loss. I'm sure most have someone in mind. I'd like to share a good way to pray taken from a devotional by Dr. David Jeremiah based on Matthew 6:9-13. These are words in red, so we know Jesus shared this with His disciples. I know my prayer life needs improvement so hopefully this will help you, too.

Praise- thank our God for what He has done and all that He is.

Petition-pray that God's will would be accomplished and that more would come to believe in Christ.

Provision-ask God to take care of your needs and requests including the needs of others. Be specific. Not because God doesn't know but because it helps you to share deeply.

Pardon-ask for forgiveness for yourself and the grace for you to forgive others.

Protection-we sure need protection. Physical as well as spiritual.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:9-13

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crossword
PUZZLE

ANSWERS ON PAGE 22

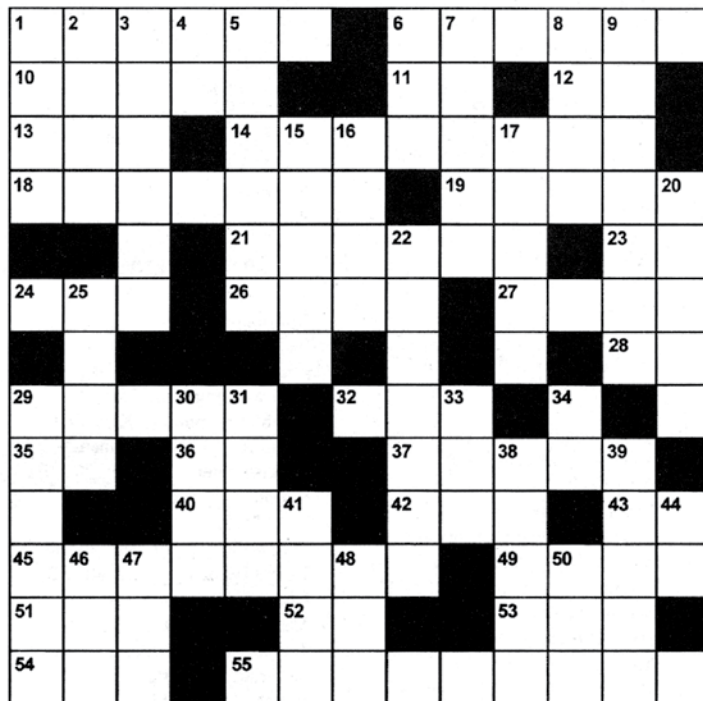
ACROSS CLUES

- Ahiam the son of _____. (2 Sam. 23:33)
- _____, whose name was Belteshazzar. (Dan. 2:26)
- She bare unto Amram _____ and Moses, and Miriam their sister. (Num. 26:59)
- Bring _____ offering, and come into his courts. (Ps. 96:8)
- Glass (abbr.).
- Compete.
- And they following _____ helped him. (1 Kgs. 1:7)
- And _____, and Gibbethon, and Baalath. (Josh. 19:44)
- I bear up the pillars of it. _____. (Ps. 75:3)
- Confounded be all they that serve graven _____. (Ps. 97:7)
- Negative.
- Doctor of Dental Surgery (abbr.).
- Created.
- Salt Lake City is the capital.
- Not applicable.
- Daniel, _____, Joel.
- If the _____ be on the fleece only. (Judg. 6:37)
- Associate Press (abbr.).
- In the twinkling of _____ eye. (1 Cor. 15:52)
- There came two angels to _____. (Gen. 19:1)
- Samantha (nickname).
- A little water _____ vessel. (1 Kgs. 17:10; 2 words)
- A tool with a sharp blade.

- And the lot fell upon _____. (Acts 1:26)
- Pointed piece of metal.
- A period of time.
- Tensile strength (abbr.).
- Crown (abbr.).
- His father saw him, and had compassion, and _____. (Luke 15:20)
- The twentieth to _____. (1 Chron. 24:16)

DOWN CLUES

- And to _____ that which was lost. (Luke 19:10)
- And there followed _____ and fire. (Rev. 8:7)
- The governor under _____ the king. (2 Cor. 11:32)
- Nickname for Rosemary.
- A people great, and many, and tall, as the _____s. (Deut. 2:10)
- Why did _____ remain in ships? (Judg. 5:17)
- Of mint and _____ and cummin. (Matt. 23:23)
- _____ the son of Nathan. (2 Sam. 23:36)
- _____ the son of Jaareoregim. (2 Sam. 21:19)
- And _____, greet you. (Col. 4:14)
- Jamin, and _____, and Jachin. (Ex. 6:15)
- God's Son.
- Sent unto _____ king of Hebron. (Josh. 10:3)
- _____, Exodus, Leviticus.
- To let fall.
- A hand tool used for pounding or driving in.



- Opposite of west.
- _____ the daughter of Zibeaon. (Gen. 36:2)
- Gained victory.
- _____ the mount of Olives. (Luke 22:39)
- A time to mourn, and a time to _____. (Ec. 3:4)
- Northern state.
- Til thou hast paid the very last _____. (Luke 12:59)
- Extra large (abbr.).
- And Pispah, and _____. (2 Chron. 7:38)
- Light yellowish brown color.
- A type of tree.
- Prepared an _____ to the saving of his house. (Heb. 11:7)

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Watch Your Words

Words can hit harder than a fist. We need to choose our words carefully and be careful of the tone we use. We think that the only way we communicate with each other is by the spoken or written words. But our most basic form of communication is facial expressions and body language. It is used every day.

Two people can stand on opposite sides of a room. With a simple smile and a little body language they might want to meet each other. In sales over fifty percent of the sale is dependent on unspoken, unwritten words. That is powerful. We need to understand this. Please understand that it's powerful and you can bully someone from across a room.

I said this because I am the parent and friend of special needs people. For many years I've seen time after time people using spoken and unspoken words to be rude and hurtful just because they can. Can we bring this to light? Because of unknown reasons we may not be able to communicate with everyone. Some

people have hearing impairment. Some people just cannot comprehend what we are saying. It's not their fault. We need to be patient. Our lack of patience should not leave hurt feelings. We need to understand and be better at communicating.

I want to share things I have seen. As we pass, what do we convey to each other? Sometimes it's nothing. Sometimes we smile. But unfortunately, we may give others unacceptable looks.

To a special needs person, they may feel hurt by it. Making long eye contact may intimidate. Staring is just rude. So why do people do it? Staring and

giving disapproval can be very hurtful. If someone looks at you and you turn your head in disgust that is on you. It hurts. I am just asking to review your communication. Please don't look down, up or sideways at people. The next time you pass someone and are not sure what to say with your face and body just offer a quick look and a smile.

Gene and Patti Bolek
Milton, FL



The Prayer to the Holy Spirit



Dr. Lyman O.
Baier, Sr.
Walnut Creek, OH

At a time when the world seems ready to throw in the towel, I found it questionable why one would be seeking the aid of the Holy Spirit. About twelve years ago, I took part in a church reunion that turned out to be the Walk-to-Emmaus, held monthly by the Brothers-of-Instruction in a small church in Maine. A small Christian tract was added to my Bible that carried these words.

"Come Holy Spirit and fill the hearts of Your faithful and kindle in them the fire of Your love. Send forth Your spirit and they shall be created. And You shall renew the face of the earth. O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy your consolations through Christ our Lord. Amen." Truly a pilgrimage to our King, Jesus, The Christ!

No sooner had I completed this little task, then a second tract from In-Touch Ministries came in the mail. I chose this gem to share "Close your eyes for a minute. Picture Jesus sitting down next to you. His arm brushing against yours. His breathing is soft and steady. His company is real!"

That's a nudge! Better yet, see if you can keep your attention fixed on His face when He returns your gaze. Imagine the comfort of His arm around your shoulders. He smiles; His eyes require no response. Take a deep breath, not with your mouth but your heart and listen to Him sing, "Amen."

"Walk to Emmaus" - the Upper Room Emmaus Movement, Published 1991 by the Upper Room, copyright 1978. "A Quiet Heart" - published by In Touch Ministries - copyright 2025



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Read the Bible in a Year

Each month we post the required reading so that you can read the Bible in one year!

October

- 1 Isaiah 11-13 ; Ephesians 4
- 2 Isaiah 14-16 ; Ephesians 5:1-16
- 3 Isaiah 17-19 ; Ephesians 5:17-33
- 4 Isaiah 20-22 ; Ephesians 6
- 5 Isaiah 23-25 ; Philippians 1
- 6 Isaiah 26-27 ; Philippians 2
- 7 Isaiah 28-29 ; Philippians 3
- 8 Isaiah 30-31 ; Philippians 4
- 9 Isaiah 32-33 ; Colossians 1
- 10 Isaiah 34-36 ; Colossians 2
- 11 Isaiah 37-38 ; Colossians 3
- 12 Isaiah 39-40 ; Colossians 4
- 13 Isaiah 41-42 ; 1 Thessalonians 1
- 14 Isaiah 43-44 ; 1 Thessalonians 2
- 15 Isaiah 45-46 ; 1 Thessalonians 3
- 16 Isaiah 47-49 ; 1 Thessalonians 4
- 17 Isaiah 50-52 ; 1 Thessalonians 5
- 18 Isaiah 53-55 ; 2 Thessalonians 1
- 19 Isaiah 56-58 ; 2 Thessalonians 2
- 20 Isaiah 59-61 ; 2 Thessalonians 3
- 21 Isaiah 62-64 ; 1 Timothy 1
- 22 Isaiah 65-66 ; 1 Timothy 2
- 23 Jeremiah 1-2 ; 1 Timothy 3
- 24 Jeremiah 3-5 ; 1 Timothy 4
- 25 Jeremiah 6-8 ; 1 Timothy 5
- 26 Jeremiah 9-11 ; 1 Timothy 6
- 27 Jeremiah 12-14 ; 2 Timothy 1
- 28 Jeremiah 15-17 ; 2 Timothy 2
- 29 Jeremiah 18-19 ; 2 Timothy 3
- 30 Jeremiah 20-21 ; 2 Timothy 4
- 31 Jeremiah 22-23 ; Titus 1



Hidden Bible Contest

PRIZE FOR THIS MONTH:

The Daily Way 365 Daily Devotions
by Michael Youssef, Ph.D.

In what ad did you find the hidden Bible?

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Name _____ Age _____

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Where did you pick up your copy of The Outreacher?



Last month's Bible was hiding on
CAMP WANAKE PAGE 10

LAST MONTH'S WINNER

BRIANNA LONG, DOVER, OH

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PAGES WITH PURPOSE

A CHRISTIAN BOOK REVIEW

Unoffendable: How Just One Change Can Make All of Life Better

by Brant Hansen



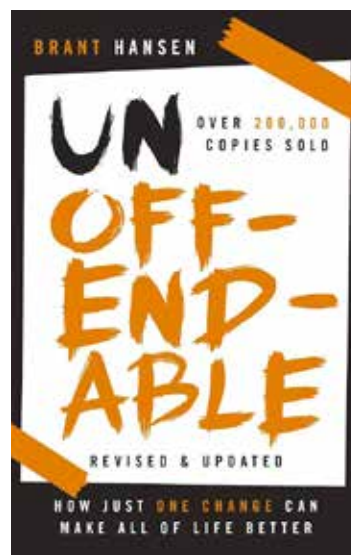
Book Review by
Marcia Bryan
Uhrichsville, OH

While looking for my next read, I stumbled upon *Unoffendable: How Just One Change Can Make All of Life Better*. I believe most of us would agree that it is exhausting living in our world today because it seems like everyone is "offended" by something most of the time. Just scroll through your social media accounts, watch the news, listen to conversations around you ... EXHAUSTING! We live in an angry world and unfortunately, most Christians are guilty of taking offense as much as non-Christians. (Wait ... are you feeling offended right now? lol)

In his book, Brant Hansen, helps us truly understand what it means when we say we are offended and his thoughts on this topic are Biblically based. "Offended" is an

adjective meaning to feel upset, angry, hurt, or resentful because someone did something rude, disrespectful, or unkind. It comes from the verb offend which means to cause displeasure, or cross a moral or social line. (Yes, I'm a word nerd.) So when we are upset or resentful, are we acting like Jesus? When we say or do something rude or unkind because we're angry, are we living like our Father wants us? This author tells us how we can change one thing to make our lives better by being unoffendable!

I imagine some of you may be thinking, "Wait, what about 'righteous anger?'" I thought Christians were supposed to condemn those who don't live as the Bible teaches. But is that really what it says? In this revised and updated version of his book, Hansen takes us straight to God's Word to show us why he believes that this type of anger is a myth. He points out that it is only God who is righteous so how can we be certain that our own anger is righteous? We are saved by grace, but it is that grace that covers us daily. Only God knows motives and only He is perfect and capable of any judging. So ... *Let all bitterness, and wrath, and anger, and clamor, and railing be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving each other, even as God*



also in Christ forgave you. Ephesians 4:31,32 (ASV) Maybe we need to read that again. No anger. No resentment. We are in one word to remain UNOFFENDABLE.

As believers, God doesn't love all the things we do. He loves us in spite of the things we do, and that's fundamentally why we should give up our "right" to anger. Letting go of that is one of the most stress-relieving and life-giving things we can do. Venting and/or even suppressing anger does not bring freedom or peace; only forgiveness does that. "If I'm supposed to love others the way God loves me, then I have to love them faults and all.

~ Book Review continued on page 7

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The Council of Nicea, Myths and Legends



Doug Frautschy
Dover, OH

I don't think there are many events in history that have been surrounded by myths, speculation, and conspiracy theories more than the first Council of Nicea, called by Constantine in the year 325. Some claim that the Council determined the books of the Bible. In truth this had already been decided and was not discussed at the Council. Some say that the doctrine of the Trinity and the divinity of Jesus was introduced or made official at the Council, as if these doctrines had not been taught from the Scriptures and the first Apostles themselves. Some think that Constantine wrote the Creed and determined the outcome of the Council. Works of fiction like *The Da Vinci Code* are mistaken for historical truth. None of this is true.

We have several detailed reports of the Council, Eusebius of Caesarea, who was admittedly biased due to his admiration of Constantine, Socrates Scholasticus, Athanasius, and some others give us a pretty good account of what happened there. So why was the Council called and what did they actually do?

Constantine had just conquered Licinius and had become the sole ruler of the Roman Empire. By this time,

he had publicly acknowledged his conversion to Christianity. Constantine saw that the Christian Church was divided over several issues and he wanted the Church to be unified, most likely for political reasons, perhaps out of a genuine concern for the spiritual health of the Church, or maybe for both reasons. Constantine had already been receiving letters from Christian Bishops asking him to intervene in their disputes with other Christians.

Constantine initiated the Council and invited Bishops from all over the Empire to attend. He guaranteed their safety and paid their expenses. Estimates place attendance between 220 and 300 Bishops. Constantine presided over the Council and legend says that one of his first actions was to burn the letters asking him to intervene in the bishops' disputes. It became clear from the conduct of the Council and the actions of Constantine after the Council that his intent was not to determine the outcome of the disputed issues, it was to restore unity in the Church.

There were two primary issues that were dividing the Church: the date of the celebration of Easter, and the claims of a priest named Arius about the divinity of Jesus. Constantine had a definite opinion about the Easter dispute, but the teaching of Arius was not well understood and consequently before the Council neither



Constantine nor the majority of the bishops had a strong opinion on the issue.

In regard to Easter, some Churches used the Jewish calendar, which was a lunar based calendar, to match the date of Easter with the Jewish Passover. Some Churches used the more accurate Roman calendar which was a solar based calendar and tried to determine the date this way. Constantine, who was no fan of the Jews, pushed for a Sunday celebration divorced from the dates of the Jewish Passover. Most of the bishops agreed and they created the formula the western church uses today for determining when the Church celebrates Easter.

The treatment of the teachings of Arius deserves a future article of its own. It is sufficient to say here that the bishops, once they understood what Arius

was teaching, overwhelmingly rejected his teaching. The Council also discussed more mundane issues such as the restoration of the Lapsed, how to resolve disputes between Bishops, and whether to pray in Church standing up or kneeling.

It is ironic that the conspiracy theories about the Council of Nicea attribute to Constantine and the Council radical changes to Christianity, when in fact not much was accomplished, and what was accomplished was disputed for centuries thereafter. About those conspiracy folks, I say, A fool does not want to understand, but always has an opinion, see Proverbs 18:2, and Colossians 2:8. Rather, we should speak the truth in love so that we may grow up in every way into Christ. See Ephesians 4:15 (my paraphrases).

~ Book Review continued from page 6

It's that simple ... and excruciatingly difficult." (Hansen, pg. 134) When we begin to choose not to be offended, it gives us the opportunity to practice humility and gratitude, and it makes us others-centered. When the way we respond changes, we become grounded in love and forgiveness. In summary, "We don't forgive people because they deserve it. We forgive because we didn't deserve it." (Hansen, pg. 196) If that's not motivation, I don't know what is! This book gets five stars!

Brant Hansen is an author, nationally syndicated radio host and podcaster, and advocate for healing children with disabilities through his work with CURE International Hospitals. He is known for his quirky and offbeat personality which shows through in his writing. He is married and has two grown children.

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I Must Tell Jesus



John Tindor
Dover, OH

When we were children, and we didn't like what our siblings were doing or the treatment we were getting from them, we would threaten to "tell" on them. We would run to our parents and inform them of the injustice or bad behavior we had witnessed or been

a victim of. Some of us were great believers in the value and efficacy of telling on others. I would like to say that most of us outgrow this urge to complain about the behavior of others, but there isn't a lot of evidence to support that statement.

As adults, many of us have grown to be very efficient in the way we report misbehavior, and now there are many more venues available for "telling." No longer do we run to Mom and Dad, and it's not necessarily the behavior of our siblings anymore that bothers us. We seem to feel free to tell anyone and everyone about the multitude of things and people that don't please us. Through social media we can reach thousands or millions of listeners

with this message: we are unhappy, and it's the fault of someone else. We have become a generation of complainers, and unfortunately, this attitude is not uncommon among people of faith.

Complaining, at its core, is an expression of unbelief. It is an expression of un-thankfulness. It is a showing that we don't believe God is on our side. We don't believe that He will never leave us or forsake us. We don't accept that He Who is in us is greater than he who is in the world. We reject that in Jesus, we have victory. We don't agree that in Him we have peace that passes understanding. We forget that Christ Himself has come to live in us and through us. We dismiss that we can do all things through Him Who strengthens us. Complaining tells the world and the church that Jesus is not enough for us, that He doesn't satisfy us. If we were satisfied, we wouldn't complain.

Of course, there are injustices, persecutions, travails, sicknesses, conflicts, pains, and losses in our lives. We can't ignore them. But, broadcasting them and publicly blaming individuals or groups for them

does not honor God nor does it relieve us of our sense of being abused. If, instead, we will take our concerns to the Lord, refusing to make them public in any way, we will find that God fully intends to help us, making Himself known in the midst of our trials, delivering us of anxiety and fear and bitterness. There is no greater cure or comfort for any malady than the presence of God. Many of us have lost the sense of that. We have traded it for the right to vent our frustrations to others. We have preferred the listening ear of mere mortals to that of our loving Savior.

Let us return to sharing our hearts with Jesus and the Father only, and let it be with consistency, honesty, and humility. Tell Him everything, and often. He is never offended by an honest heart that is seeking Him. May we have Him as our confidant rather than someone else. Others can't help with most of our problems anyway, so why tell them?

I must tell Jesus all of my trials, I cannot bear these burdens alone:

In my distress He kindly will help me, He always loves and cares for His own.

I must tell Jesus! I must tell Jesus! I cannot bear my burdens alone;

I must tell Jesus! I must tell Jesus! Jesus can help me, Jesus alone.

(Elisha A. Hoffman 1839-1929)

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BIBLE TRIVIA QUESTION

Who was the disciple who was known for his skepticism, and did not believe in Jesus' resurrection until he saw Him for himself?

Answer & Scripture Reference - Different translations give different answers.

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Age _____ Church _____

Where did you pick up your copy of *The Outreacher*? _____

Last Month's Question & Answer

Who was the disciple who was also known as Bartholomew?

Nathanael Matthew 10:1-4

LAST MONTH'S WINNER

MARY E. AUL STRASBURG, OH

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Out of His fullness we have all received, grace upon grace.

JOHN 1:16 ASB



Paula Hixenbaugh
New Philadelphia, OH

The courtroom grew quiet. The jurors stood as the judge asked, "What is your verdict?"

"Guilty," The foreman said.

The judge looked at Johnny and said, "I sentence you to life without parole."

It didn't take long for the jurors to decide. The weapon was found in Johnny's possession, and the dismembered body had his prints all

over it. When the verdict was read, Johnny showed no emotion.

Two ladies, who were in the courtroom, wept. One, the mother of the victim, the other, Johnny's mother. Other family members sat with angry faces. When the judge asked, "Does any of the family of the murdered victim want to say anything to Johnny?" Three, stood.

"I hope you rot in hell for killing my brother," the victim's brother, said.

Another stepped up to the

microphone and yelled, "You're a murderer and a thief to take my grandson's life."

Johnny stood motionless. His mother, still weeping, hung her head. She had lost her son that day, too, and the victim's mother knew it.

When the third person stood, it was the victim's mother. With tears streaming down her face, she said, "I could say that you are the scum of the earth, a murderer and a thief, but out of the depths of my broken heart, I forgive you."

A tear formed in Johnny's eyes. He looked down as she continued, "You see, many years ago," she said weeping. "I had an abortion. I was young when I became pregnant and I didn't know how to take care of a baby at fourteen. I learned that abortion is murder. I lived many years with the guilt and sorrow in my heart until someone told me about Jesus. I learned that He came into the world to save us from our sins. I was a dreadful sinner.

The night I knelt at the altar in the small church on the hill, I asked Jesus to forgive me for murdering my baby. I felt the burden from my sin, lift. I knew then, He had forgiven me. I didn't deserve it. It was His grace, His unmerited favor that saved me and now, I extend it to you."

The courtroom grew silent, with many tissues being passed around.

None of us deserve God's forgiveness. It is a gift of unmerited favor called grace.

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Reaching the Unreached: A Call to Pray, Partner, and Proclaim Christ

"Go therefore and make disciples of all the nations ..."

– Matthew 28:19



Basit Hammad
Vilas, NC

With a population of over 259 million people, only 1% know and claim to follow Jesus Christ in the Islamic country where I was raised. Most communities have little to no access to biblical teaching, and many have never met a faithful Christian or heard the true Gospel. Yet even here God is building His Church, often in unexpected places.

My name is Hammad, and by God's grace I serve with Unreachable International Missions (UIM), a Christ-centered ministry committed to making disciples, strengthening biblical churches, and equipping local believers to reach our own people with the Gospel.

I grew up in a Christian family, but until I was sixteen, Christ was in

my head but He wasn't in my heart. At a youth camp, someone patiently answered all my questions surrounding God, the Bible, and the cross, and God graciously used that conversation to draw me to Him. I became involved in church and ministry, but one thought kept me awake at night – while many around me shared the Gospel in the cities and streets, who was taking the Gospel to the unreached villages far from the roads?

I quickly discovered why so few were going. Christians in my country often face religious discrimination, live in poverty, and find it difficult to save money for even basic needs. There are local pastors willing to go, but they often lack the financial and educational resources to reach these communities.

I also discovered a deep hunger for Biblical teaching among believers. Due to illiteracy and lack of Christian resources in local languages, many Christians in my country know little about the Bible or basic doctrines. This makes many vulnerable to false



teachings, cultural pressures, and lukewarm faith. When God allowed me to host UIM's first Christian seminar on restoration, an attending pastor responded afterwards, "This seminar was much needed for our community. We need more biblical teaching like this."

This is why UIM partners with trusted local pastors, church planters, and teachers who understand the language, culture, and challenges of the communities they serve. We equip them to proclaim the Gospel, disciple believers, train Christian leaders, and shepherd local congregations where the name of Christ is rarely heard.

Recently, we had the honor to facilitate the planting of a new church in my country. A new seminary graduate travels miles every week to a remote region to pastor this congregation. The congregation is young in faith and their meeting place is humble. Families gather to worship Christ under open sky, children hear the Scriptures, and believers are disciplined in Biblical truth after years of false influences and superstitions. Please pray that this new church will grow in spiritual maturity and stand

firm through many challenges.

The need for the Gospel is great, but God continues to open doors. Our desire is not only to see professions of salvation, but to see believers grow in faith and understanding of the Gospel and to see Christ-exalting churches established for generations.

UIM depends entirely upon God's provision. Every prayer and financial gift equips local servants of Christ to proclaim the Gospel where few others can go.

I ask you, brothers and sisters, to pray for us. Pray for boldness and protection for our pastors and ministry partners. Pray for new believers to grow in faith and knowledge of Jesus Christ. Pray for wisdom as we train leaders and strengthen churches. And pray that God will continue opening doors for the Gospel throughout my country.

Above all, pray that Christ alone to be exalted.

As Paul wrote in 1 Corinthians 3:7 *So then neither the one who plants nor the one who waters is anything, but God who causes the growth.*

With God, no one is unreachable.

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for at the proper time we will reap, if we do not give up.***

GALATIANS 6:9



Heaven's Portal to Earth: Your Diagnosis Is Not Your Destiny

to believe that your diagnosis is the end of your story. But the devil is a liar.

Your diagnosis may be a battle you are walking through, but it is not the author of your story. Jesus is.

And when Jesus is the Author, there is still purpose in every page.

There may be days when you are tired. Days when you don't understand why God allowed something to happen. Moments when fear tries to scream louder than faith. But fear does not get the final word.

The report does not get the final word. The diagnosis does not get the final word. Jesus gets the final word.

That doesn't mean we deny reality or reject doctors. Faith isn't pretending the battle doesn't exist. Faith is knowing Who stands with you in the middle of it.

Isaiah 41:10 says, "Fear not, for I am with you; be not dismayed, for I am your God."

God never promised that we would never face difficult things. He promised that He would be with us.

You don't walk through uncertainty alone. You don't walk through waiting alone. You don't walk through the fire alone. The Holy Spirit is with you. And when the Holy Spirit lives within you, your life can become a testimony of God's faithfulness—even in places where you never expected to find Him.

What if the thing you thought would destroy your testimony becomes part of what God uses to reveal His glory? What if your story gives someone else courage to keep believing? What if your tears become a testimony? What if your weakness becomes the place where someone sees the strength of Christ?

What if your life becomes evidence that God is still faithful?

Don't allow a diagnosis to shrink your vision of God. God is bigger than the report. God is bigger than the fear. God is bigger than the unknown. God is bigger than the battle standing in front of you.

You are not your diagnosis. You are not your limitations. You are not your worst day.

You belong to Jesus.

So, stand in faith. Lift your eyes toward heaven. Keep praying. Keep believing. Keep walking. Keep

allowing the Holy Spirit to work through you. Your life still carries purpose. Your voice still carries hope. Your testimony still matters. Your diagnosis is a circumstance.

Jesus is your identity.

Your diagnosis may describe your battle, but it does not determine your destiny. Let the world see something different when they look at you—not defeat, not fear, not hopelessness, but Jesus. Let your life become a doorway through which heaven's hope reaches earth. Because you were never created just to survive. You were created to carry His presence. And as long as Jesus is writing your story—THE STORY IS NOT OVER.

*For I know the
plans I have for
you, declares the
Lord, plans to
prosper you and
not to harm you,
plans to give you
hope and a future.*

JEREMIAH 29:11



Elizabeth Morris
Age 17
Sherrodsville, OH

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Matt 5:13



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Matt Ritzert
Dover, OH

To be chained is to be held captive, to be denied freedom. Physical chains can restrain movement and hold us in place. There are spiritual chains that can restrain us from God's love and the freedom He offers.

At the Basilica of St. Paul Outside the Walls in Rome, a chain is displayed in front of the altar near Paul's tomb. According to tradition, the chain held Paul to a Roman soldier during one of the many times Paul was held in captivity. Also in Rome, the Church of St. Peter's in Chains features a display of the chains that held St. Peter prisoner before his miraculous release in Jerusalem. Those are physical chains that held Paul and Peter in captivity in a failed effort to stop them from spreading the Good News of Jesus Christ. Gazing upon the chains while praying in those churches during a recent pilgrimage to Rome, I thought of the spiritual chains that hold me captive to sin, holding me back from God's embrace, chains that keep me a prisoner from the

freedom found in God. In the seventh chapter of his letter to the Romans, St. Paul wrote about his desire to be free of sin:

For I delight in the law of God after the inward man: but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members. Wretched man that I am! Who shall deliver me out of the body of this death? I thank God through Jesus Christ our Lord. So then I, of myself, with the mind, indeed, serve the law of God; but with the flesh the law of sin.

So it is for me. I want to do good. I want to do His will. I desire to surrender my heart to God. I seek the freedom found in turning my life over to Him, but the chains of sin hold me in captivity. I am dying of thirst but cannot reach the clear and cool flowing waters of life just beyond my reach. I long for the Angel to visit the cell of my soul and unlock all that attaches me to sin and keeps me in the dark. Sts. Peter and Paul, I pray to you. Rescue me. Release me from the chains that hold me captive. Set me free. Amen.

Salt of the Earth Ministries

*Salting the earth with Faith;
Hope & Charity - the love of Jesus*

Christians - Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. ~ MATHEW 5:13



Alan Huthmaker
Cambridge, OH

"Grains Of Salt" Salt is necessary to sustain "life". Jesus said, "Ye are the salt of the earth...". Salt "seasons", causes flavor to come "alive". Christians are to give to life and society a flavor and zest for the saving power of Jesus Christ. (Colossians 4:6) *Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.* Your "speech" should be "flavored" and "seasoned"

and excited as you share Jesus with family, friends, neighbors, co-workers, enemies; any person the Lord places in front of you; on the street, grocery store, Dr. office, hospital, care center, restaurant, etc.

Salt prevents decay. In this day and age, we need the power of the "Gospel Salt" in our decaying world! Too many Christians are "Glorified Saltshakers". Full of salt, but the salt never gets out! Is your "Saltshaker" full? Start shaking out the "Grains" on a lost world. People are hurting, searching for answers, condemned to eternity in Hell. The question is: Are you "Bland" or "Salty"? Don't lose your "savour".



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¹ Soon afterwards he left that section of the country and returned with his disciples to Nazareth, his hometown. ²⁻³ The next Sabbath he went to the synagogue to teach, and the people were astonished at his wisdom and his miracles because he was just a local man like themselves.

“He’s no better than we are,” they said. “He’s just a carpenter, Mary’s boy, and a brother of James and Joseph, Judas and Simon. And his sisters live right here among us.” And they were offended!

⁴ Then Jesus told them, “A prophet is honored everywhere except in his hometown and among his relatives and by his own family.”

⁵ And because of their unbelief he couldn’t do any mighty miracles among them except to place his hands on a few sick people and heal them. ⁶ And he could hardly accept the fact that they wouldn’t believe in him.

Then he went out among the villages, teaching.

⁷ And he called his twelve disciples together and sent them out two by two, with power to cast out demons. ⁸⁻⁹ He told them to take nothing with them except their walking sticks—no food, no knapsack, no money, not even an extra pair of shoes or a change of clothes.

¹⁰ “Stay at one home in each village—don’t shift around from house to house while you are there,” he said. ¹¹ “And whenever a village won’t accept you or listen to you, shake off the dust from your feet as you leave; it is a sign that you have abandoned it to its fate.”

¹² So the disciples went out, telling everyone they met to turn from sin. ¹³ And they cast out many demons and healed many sick people, anointing them with olive oil.

MARK 6: 1-13 TLB

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No Weapon Formed



Sonya Paul
New Philadelphia, OH

For a month, my best friend since childhood has been ill. It's a funny thing because we hated each other from 1st-4th grade, but bonded over a bully who used to terrorize us at lunchtime. By the time 6th grade came around we had become fast friends and adored the Osmond Brothers and Neil Diamond. I get that ages me. Marlene became even more precious to me because she led me to Bible School at a small local church in Indiana, and it was there that "the hound of heaven" aka "the Holy Spirit" touched my heart. Jesus became real to me that summer and I began to grow in faith and the word of God. I learned we have an enemy-the devil-who comes to steal, kill and destroy. But, we also have a mighty Advocate in our Lord and Savior, Jesus Christ. He always fights for us in every way.

Isaiah 54:17 NKJV states: *No weapon formed against you shall prosper, And every tongue which rises against you in judgment You shall condemn. This is the heritage of the servants of the Lord, And their righteousness is from Me.*

I have learned to claim this scripture in the sicknesses of life, over my best friend, my family, my school. We are more than conquerors through a holy God who loved us enough to die on a cross.

Finally, as we watch God fight our battles we can claim *Thanks be to God, who gives us the victory through our Lord Jesus Christ.* 1 Corinthians 15:57 NRSV

What is your battle today? Trust God. He is already there fighting for you.

REVELATION 1:8, 22:13
CHRONICLES 29:10-20
PSALM 24:1, 104, 113
DEUTERONOMY 10:14
JOB 41:11 • GENESIS 1:2

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I don't know what sorrow has touched your young life.
Was it famine or war or illness or strife?

I don't know where you live or the color of your hair.
I wish I could help you. I wish I could be there.

I'm sorry I can't hug you and kiss your tears away -
But I think I've found an answer - I think I've found a way

I'll pack you a shoebox and fill it with love.
I'll put in some flip flops, a hat or some gloves.

I'll pack you a yoyo, a soccer ball and a pump,
A teddy bear, a baby doll or maybe a rope to jump

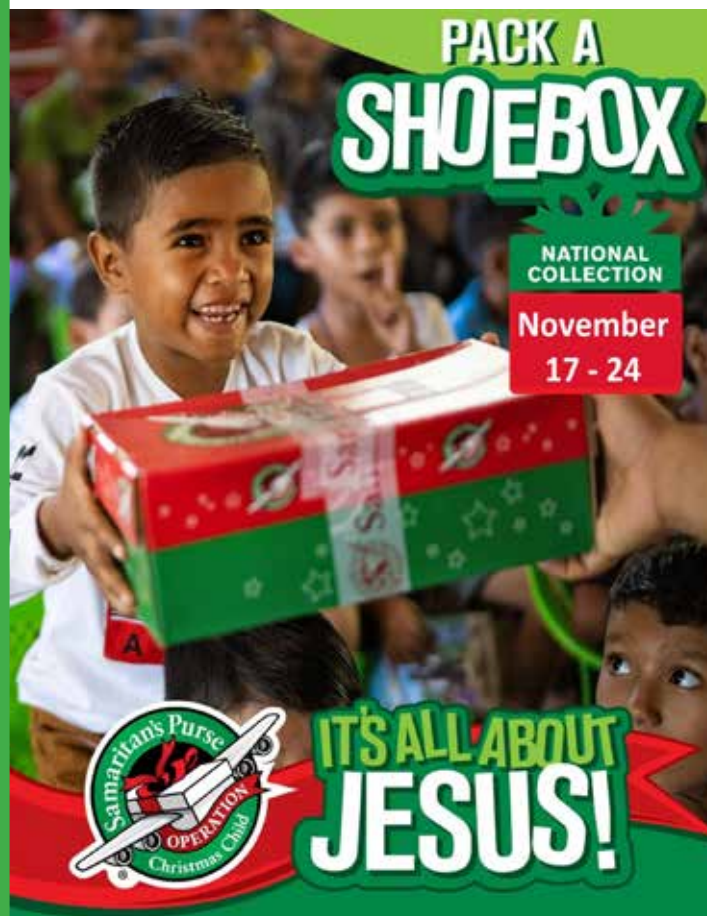
I'll put in a notebook, some crayons and a pen.
I'll add a toothbrush, a comb, a washcloth... and then,

I'll pray that you get the box meant specifically for you
And that when you open it, you'll know that I love you.

Then I'll pray that the box will lead you to Christ
And that knowing that HE loves you will change your life.



Belinda Mach
Carrollton, OH



Watch for LOCAL Drop-Off Location Information in
Next month's November Issue of *The Outreacher!*



Diane Kalajainen
New Castle, PA

Our challenge as believers is to make disciples throughout the world. Obviously, very few of us share the Gospel in distant lands. Unbeknownst to me and according to research there are 7,170 languages in the world and research says that there may be more.

Faith Comes by Hearing is a ministry which produces audio Bibles which are called Proclaimers. In addition, they have available the Acclaimer which is a portable projector that shows Scripture films. These are available in a multitude of languages. Many unreached people cannot read; therefore, having an audio Bible enables them to hear the Word in their language and it brings them hope.

Manuel from Guatemala lost his vision while working as a security guard. His native language is Cakchiquel. He states, "I know God is always with me. It is because of Him that I am alive to hear Him speak my language." Faith Comes by Hearing through partners distributes millions of SD cards.

In Africa Kelechi was escaping from the enforced religion of his family. How did he do this? By listening to Scriptures from a Bible app. Eventually he became a believer. He wanted to grow in his faith and be a testimony to others. He reached out to a local partner for help. Unfortunately, one of his brothers who noticed a change in him, took his phone. He discovered his new found faith. He informed his family. Outraged, they punished him and kept him in confinement. The Lord moved on his sister's heart and she helped him reach out to partner support. A new plan was initiated for him to move to a safer community where he could be discipled.

If you feel led to contribute to his outreach, contact FaithComesByHearing.com or phone 800-545-6552. This ministry is located in Albuquerque, New Mexico.

Source: Faith Comes By Hearing newsbrief, summer 2026

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The Hushing Season



Sarah Heaston
New Philadelphia, OH

Autumn is in full swing, bringing with it all things pumpkin, spice and everything nice. I love the change of décor, of comfort foods cooking all day in the crockpot, and the crisp evenings by the campfire.

F. Scott Fitzgerald says it well, "Life starts all over again when it gets crisp in the fall." Maybe it is because school starts in the autumn after a summer off, but even as an adult the start of fall feels like a fresh new beginning, a time for a fresh notebook and newly sharpened pencil. It personally also is the beginning of our "quiet" season, despite a household of teenagers and a farm full of animals. For our family, the sports are ending, 4-H projects are finishing after county fair, and work schedules have slowed. Recently I have come across a concept of something called "house hushing". Put simply, it means creating order while also being surrounded by people/things you love, or that bring you joy. To me this is what seasonal change means. A time of quieting of our schedules, our minds, our hearts, and our home. If we lived seasonally as many animals do in the forest, we would be in a season of hibernation, of rest in the cold and dark winter. With deep rest comes deep refreshment.

God's Word speaks on rest and quiet. The beginning of Psalm 46:10 says *Be still, and know that I am God.* ASV We need to pause

and consider the things of Christ. Psalm 62:5 encourages My soul, wait thou in silence for God only; For my expectation is from him. ASV Quiet provides a sanctuary for us. All too often we dread the oncoming autumn and winter, but in it God provides many blessings for us if we will just embrace the season for what it brings. In our family this is also a time of cleansing and refreshing our home. I often jest that my husband is a minimalist who married a "maximist", as fall/winter is the time we go through closets, boxes and corners that have been gathering all summer. We release the things that are no longer useful or needed. We are creating order in different ways, and it clears our minds at the same time. God is our Creator who loves order. He has given an order or specific way of everything in this world, so we thrive best in that kind of environment. I am not speaking of perfection, or everything pristine and not loved/lived in, but simply an order of environment, physical or mental, that we can truly enjoy time in and find sanctuary. Praying this encourages you to enjoy and embrace this "hushing" season that is starting with the color changing leaves and cooler nights. May it inspire you to look forward to a quieter time to reflect, refresh and redeem the time.

Today I have a comforting recipe to make on these cooler mornings-a Dutch baby pancake that is easy and adds beauty to your day. Enjoy!



Dutch Baby

Preheat oven to 450 degrees. In bowl or blender, combine 1 cup flour, 4 eggs, 1 cup milk, ½ tsp salt, and 2 TBSP melted butter until smooth. You can blend, hand mix, or use a whisk. In a 10 inch cast iron skillet,

melt 2 TBSP butter until foamy. Add batter and immediately place skillet in oven. Cook for 15-18 minutes until puffy and golden brown around edges. Add mixed berries/fruit to middle of pancake, dust with powdered sugar, and serve with maple syrup.

EARLY VOTING

November 3, 2026

General Election Information

Tues, Oct 6, 2026 - Fri Oct 9, 2026 - 8 am to 5 pm

Mon, Oct 12, 2026 - Fri, Oct 16, 2026 - 8 am to 5 pm

Mon, Oct 19, 2026 - Fri, Oct 23, 2026 - 8 am to 5 pm

Sat, Oct 24, 2026 - 8 am to 5 pm - 8 am to 4 pm

Mon, Oct 26, 2026 - 7:30 am to 7:30 pm

Tues, Oct 27, 2026 - 7:30 am to 8:30 pm

Wed, Oct 28, 2026 - Fri, Oct 30, 2026 - 7:30 am to 7:30 pm

Sat, Oct 31, 2026 - 8 am to 4 pm

Sun, Nov 1, 2026 - 1 pm to 5 pm

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1 SAMUEL 7:12

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JACK'S HOUSE OF HOPE



The Friends of the Homeless Shelter and Jack's House of Hope in New Philadelphia help to provide a safe and reliable place for Tuscarawas County residents who have no reliable shelter. Our goal is to assist individuals in achieving stable, safe, and reliable housing to anyone experiencing any type of housing insecurity.

We have a volunteer program which helps our daily operations. We are currently in need of individuals, service organizations, and churches who can provide a nightly meal on a monthly basis or can volunteer their time in our offices. Anyone interested in providing a meal, or volunteering their time can contact our volunteer coordinator, Ashlee Swinehart, at 330-602-6100 for more information.

We also rely on donations from the community to help keep our shelter programs running.

Please consider donating today by visiting
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The 3rd Tuesday monthly 530-7pm at Park Place Youth Center inside Tuscora Park. "SnackChat" enjoy a free meal, free family activities, and have access to hygiene, cleaning, and self-care items. Open to all. 330-339-2504

tuscagainsttrafficking.org



The Salvation Army is a distribution partner for the Heart of Ohio Diaper Bank to help distribute diapers to Tuscarawas County residents. Each family is eligible to receive up to 2 packs of diapers per child, 1 pack of wipes, and 1 tampon or pad pack each month (month is not based on number of days just on month served). Specialty diapers, such as pull-ups, swim diapers, and adult diapers, are also available. This is not an income-based program for eligibility. For more information or to schedule an appointment please contact Shelly Gomez (shelly.gomez@use.salvationarmy.org or 330-364-3811 option 2).



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Tuesday, Oct. 20 | 9 - 11 a.m.
Strasburg Senior Center
206 Second Street NW, Strasburg

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Wednesday, Oct. 14 | 9 - 11 a.m.
Tuscarawas County Public Library
121 Fair Ave NW, New Philadelphia

Monday, Oct. 19 | 8 - 10 a.m.
Cleveland Clinic Union Hospital
Orthopaedic Surgery Office
515 Union Ave., Suite 167, Dover

Wednesday, Oct. 28 | 8 - 10 a.m.
Mako's Market & Pharmacy
240 E 3rd Street, Uhrichsville

To register, call 330.602.0779.
Appointments preferred. Walk-ins accepted if space is available.

AUTHENTIC COMMUNITY CELEBRATE RECOVERY

201 Stonecreek Rd NW, New Phila
Tues, 630 p Dinner by donation
7pm, Lg Group/Worship & Testimony or Lesson
8pm Small Groups
For details call 330-578-4858



NEW BEGINNINGS ADDICTION RECOVERY MINISTRY

The Red Barn | Thursdays 630pm
878 Commercial Ave SW New Phila
Meal & Childcare provided
330-260-1536/740-227-0235

HEY CHURCHES! Here's An Idea...

WHY NOT hand out copies of *The Outreacher Christian Magazine* with your church bulletins on Sunday morning? The new size is smaller and much more manageable.



RADIO PROGRAMS

DAILY DEVOTIONS

WJER 100.9 FM/1450AM
Mon-Fri 5:40PM

FIRST METHODIST CHURCH

WJER 100.9FM, 1450AM LIVE
Pastor Kory Rowland
Worship Service-Sundays 11-1130AM

NEW PHILA CHURCH OF CHRIST

WBTC 101.9 FM and 1540 AM
Mon-Fri 550AM-Minister Caleb Conley

UHRICHSVILLE 11TH ST CHURCH OF GOD

A Moment in the Word
WBTC 945am Daily

WHAT SAITH THE SCRIPTURES

WJER 100.9FM/1450AM
Sunday 7-715 - Minister Paul Pryor
New Phila Church of Christ



IS YOUR CHURCH LISTED HERE?

Our goal is to have accurate information of churches in our community. If we are printing errors please update us by emailing theoutreacher@hotmail.com. If you don't receive a response it means that we didn't receive your email. Thank you!

BALTIC

Baltic Zion United Church of Christ
203 N. Butler St 330-897-6855
Rev. Dr. Jim Henniger
www.balticzionucc.org
• Alternating Sunday Worship 10 am

The Branch Church at Countryside
2236 SR 93 Baltic - 330-401-6643
Campus Pastor: Eric Schrock
www.thebranchchurchohio.com
• Sunday Worship 10:30 am

St. John Lutheran Church
206 S Butler St.
• Sunday Worship 8:30 am

BOLIVAR

Bible Baptist Church
11150 Glenpark Road NE 330-316-7096
Pastor Doug Kilchenman
BelieveTheBible.org
• Sunday Worship 10:15 am

Bolivar Community Church
241 Pine Street | 330-874-3104
Pastor Aaron Rae
• Sunday Worship 10 am

Bolivar United Methodist Church
256 Poplar Street | 330-874-2930
www.bolivarumc.org
Rev Gordon Furbay
• Sunday Worship 10:30 am

Faith Baptist Church
9481 SR 212 NE | 330-874-3014
Floyd Stanfill, Sr. Pastor
www.faithbaptistbolivar.com
• Sunday Worship 10:30 am

St. John United Church of Christ
409 Park Ave SE
www.stjohnbolivar.org
Pastor Don Perks
• Sunday Worship 10:30 am

St. Paul Evangelical Lutheran Church, NALC
156 Poplar Street S.W. | 330-874-4540
Pastor Michael Pozzuto
stpaulbolivarpastor@gmail.com
• Sunday Worship 8 & 10:30am

DENNISON

Dennison Foursquare Gospel Church
7325 US 250 SE | 740-922-4433
Pastor Rod Phillips
• Sunday Worship 10:30 am

First Church of God
403 N. 3rd Street | 330-204-1511
Pastor Jim Wallick
• Sunday Worship 10:30 am

First Presbyterian Church
301 Grant St. | 740-922-5743
Pastor Carolyn Behrendt
• Sunday Worship 11 am

Mt. Olive Missionary Baptist
123 S. 7th St. | 740-922-5471
Pastor Dr. William J Blake
• Sunday Worship 11 am

Park Christian Church
236 Miller Ave. | 740-922-4118
www.parkchurchonline.com
• Sunday Worship 10 am

New Hope (Formerly Pleasant Valley)
4195 Pleasant Valley Rd.
Pastor Jerralyn A. Myers 330-987-1259
• Sunday Worship 11 am

Roxford Methodist Church
611 Roxford Church Rd
www.roxfordchurch.org
330-343-5359
Pastor Bro James Manbeck
• Sunday Worship 9:30 am

Strait Gate
501 N. 2nd St. | 330-407-0862
Pastor Michael O'Guin
• Sunday Worship 11 am & 6 pm

DOVER

Bisel Church
3108 Bisel Church Rd. | 234-423-0001
Pastor Roger Warnes
• Sunday Worship 9:30 am

Burning River Church
420 W 3rd St
www.burningriverchurch.net
Pastors Dode Overton & Hombre Liggett
• Sunday Worship 10:30 am

Church of the New Hope
3735 Schneiders Crossing Rd NE
330-343-7980 | Pastor Daniel E. Legg
• Sunday Worship 9:30 am

Dover Alliance Church
228 E. 3rd St | 330-364-3113
Sr. Pastor Rev. Bruce Sexton
www.doveralliance.com
• Sunday Worship 8 & 10:30 am

Dover Baptist Temple
2896 State Route 800 | 330-364-5228
Rev. Christopher Rhodes, Sr Pastor
office@doverbaptisttemple.org
• Sunday Worship 11 am

Dover Bible Church
4173 Minard Rd NW | 330-343-3413
Pastor Mark Britton
doverbiblechurch.org
• Sunday Worship 10 am

Dover Faith Global Methodist Church
420 N. Wooster Ave. | 330-343-9224
Pastor Shelly Nordine
• Sunday Worship 10:30 am

Dover First United Methodist
1725 N. Wooster | 330-343-1322
Pastor Wes George
www.doverfirst.org
• Sunday Worship 10:20 am

First Baptist Church
140 Regent Street 330-364-2010
Rev. Rasheed As-Samad, Pastor
• Sunday Worship 11 am

First Christian Church
3029 N Wooster | 330-364-3520
Pastor Josh Robinson
Doverfcc.com
• Sunday Worship 10:45 am

First Moravian Church
319 N. Walnut Street | 330-364-8831
Pastor Jay Petrella
• Sunday Worship 10 am

God's Family Church
3573 Mt Pleasant Rd NW
330-934-3719
Pastor Bill Johnson
godsfamilychurch3@gmail.com
• Sunday Worship 10 am

Grace Bible Fellowship
310 Main St | 330-451-6878
Pastor - Dan Branch
www.gbftusc.com
• Sunday Worship 10:45 am

Grace Lutheran
216 N Wooster | 330-343-6915
Rev. Bonnie L. Grimaldi
• Sunday Worship 10 am

LifeBridge Community Church
301 N. Wooster Ave.
Pastor Eric Miller
• Sunday Worship 10 am

New Life Church of God
115 South Ave. | 330-987-4032
Co-pastors Larry Gross & Brett Hughes
• Sunday Worship 10:30 am

NewPointe Community Church
3950 SR 39 NW | 330.602.5600
Lead Pastor Dwight Mason
www.newpointe.org
• Sunday Worship 9 & 11 am

Ruslin Hills Church
5839 Ruslin Hills Rd NW
330-343-7682
Pastor Bill Breon
• Sunday Worship 10:30 am

St. John's United Church of Christ
409 N. Wooster | 330-364-4458
Sr Minister Rev Dr. Cassandra Granados
www.doverstjohns.org
• Sunday Worship 10:30 am

St. Joseph Catholic Church
613 N. Tuscarawas Ave. | 330-364-6661
Fr. Jimmy Hatfield, Pastor
• Services: Sat, 4 pm,
Sun 8:30, 10:30 & 11 am

Wish your church listing had

MORE DETAILS?

Up to **FOUR** more lines for \$25 per month.
Payment in advance for 6 months or a year, please.
Contact Julie at 330-827-1603
theoutreacher@hotmail.com



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Share 8 lines with our readers for only \$40.
Email information to theoutreacher@hotmail.com
330-827-1603

CHURCH EVENTS

DENNISON

ROXFORD CHURCH

771 & 661 Roxford Church Rd SE
• Oct 17 4-530pm Trunk or Treat and Fall Carnival



HOPE CLINIC OF COSHOCTON
Faith Based
FREE MEDICAL CLINIC
for the Uninsured
(740) 622-6223

Open Thurs Evenings • Doors Open 5 pm
131 S. 6th Street • Coshocton, Ohio 43812
Donations: Hope Clinic of Coshocton
P. O. Box 1088 • Coshocton, Ohio 43812

The Summit-Dover

302 E. Slingluff Avenue | 330-343-6142
Pastor Rob Coburn
www.thesummitdover.org
• Sunday Worship 10 am

Winfield Community Church

5247 SR 516 NW
330-343-1494 | winfieldchurch.org
• Sunday Worship 9 am

DUNDEE

Dundee Church of God

8027 SR 516 | 330-852-2045
dundeecog@outlook.com
• Sunday Worship 10:30 am

Dundee United Methodist

6764 St Rt 93 | 330-852-1324
Deacon Randy Lewis
• Sunday Worship 10:30 am

Lakeview Baptist

10202 St Rt 93 | 330-878-7966
• Sunday Worship 10:30 am

GNADENHUTTEN

Gnadenhutten United Methodist

220 N. Walnut St.
Lee Ann Dunlap
Sunday Worship 10:30 am

John Heckewelder

Memorial Moravian
133 S Walnut | 740-254-4374
Pastor Dave Geyer
• Sunday Worship 10:45 am

Restoration Centre

7550 Wolfes Crossing | 740-552-0413
Pastor Sandra Mann
• Sunday Worship 10 am & 4 pm

MIDVALE

Midvale Methodist Church

4383 E State St. | 330-339-2087
Pastor Kory Rowland
• Sunday Worship 10 am

MINERAL CITY

Atwood Lake Ministry

Nondenominational
Atwood Lake Park
Chaplain—Mike Wells
• Sunday Worship 9-10 am,
May 25–Oct 5 (Cancel if heavy rain)
Notify Park if attending church
services at entrance

Church of the Nazarene

4705 Center St. | 330-859-2724
Senior Pastor; Pastor Karma Burton
www.mcnazarene.org
• Sunday Worship 10:30 am

Mineral City Methodist Church

4821 Davis St. | 330-859-2011
Pastor Bob Smith
• Sunday Worship 10:30 am

St. Paul's Community Church

8733 1st St | 330-859-2337
www.stpaulsohio.com
Pastor Mark Gross
• Sunday Worship 9 am

Tabor Ridge Community Church

3398 Tabor Ridge Road NE
330-602-9765
Pastor John Dunn
jdunn19@roadrunner.com
• Sunday Worship 10:30 am

NEW CUMBERLAND

Lake Drive Fellowship

8168 Lake Dr. NE | 330-364-6559
Lead Pastor: Rev. Larry G. Stitt
email: larrystitt@yahoo.com
• Sunday Worship 10:45 am & 6 pm

New Cumberland Methodist Church

4058 New Cumberland Rd NE
330-343-0029 | Pastor Jon Campbell
• Sunday Worship 10:30 am

NEW PHILADELPHIA

Broadway Global Methodist

120 Church Ave. SE | (330) 339-1082
Pastor Harley Wheeler
www.thebroadwaychurch.org
• Sun Traditional Worship 8:30 am
• Sun Contemporary Worship 10:45 am

Calvary Baptist

1507 Oldtown Valley Rd | 330-339-1035
Pastor Matthew Smith
calvarybaptistnp.com
• Sunday Worship 11 am & 6 pm

Emmanuel Lutheran Church

202 East High Ave | 330-364-7571
www.emmanuelnp.com
Email: office@emmanuelnp.com
Pastor Rob Eller
• Sunday Worship 9:30 am

Emmanuel Church

1434 South Broadway
Rev. Scott Lawton 205-514-3044
• Sunday Worship 10:30 am & 7 pm

Faith Christian Church

2012 Pleasant Valley Rd NE
330-602-6008 | www.faithchristians.org
• Sunday Worship 9 am & 10:30 am

First Baptist Church

878 Commercial Ave SW | 330-339-1141
Troy Stogsdill | www.firstbaptist.church
• Sunday Worship 10:30 am

First Christian

104 3rd St NW | 330-339-6715
Lead Pastor: Jim Borton
www.fccnewphila.org
• Sunday Worship 10 am

First Church of the Brethren

700 Fair Ave. NW | 330-339-5998
• Sunday Worship 10:30 am

First Church of God

824 Tuscarawas Ave NW
330-343-3501 | www.npfccg.org
Pastors Billy and Leanna Roe
• Sunday Worship 10 am

First Church of the Nazarene

233 Fair Ave. NE | 330-343-7144
www.npnaz.org
Pastor Scott Jones, Lead Pastor,
• Sunday Worship 10 am

First Presbyterian Church

217 E. High | 330-343-7114
www.newphilapc.org
Rev Joseph Svancara
• Sunday Worship 10:30 am

First United Church of Christ

201 Fair Avenue NW, 330-339-6412
firstuccnp.com
Pastor Daniel Grimminger
• Sunday Worship 11:15 am

First United Methodist Church

201 West High Avenue | 330-339-6411
Pastor Ryan Cockrill
npfirstumc.org
• Service time 930am

Fry's Valley Moravian

594 Fry's Valley Road SW
(740) 254-9373
sharedmoravianministryohio.org
• Sunday Worship 9:30 am

Goshen Community Church of the Nazarene

2501 David Rd SE | Ph: 330-339-3770
Pastor Lee Randolph
• Sunday Worship 1030 am

Holmes Church

Holmes Church Rd. | 234-423-0001
Pastor Roger Warnes
• Sunday Worship 10:45 am

Jerusalem Church (Evangelical)

1417 Stonecreek Rd SW | 330-339-2242
www.jcnp21.com | Rev Tom Hendershot
• Sunday Worship 10:30 am

Lifeway

742 Cookson Ave. SE | 330-339-9734
Lead Pastors Travis & Leslie Wright
• Sunday Worship 10 am

Legacy Church

233 Front St | 330-440-2539
Pastors Tommy and Shanda Miller
www.legacychurchclm.org
• Sunday Worship 10 am

New Life Center Ministries

1865 Roxford St (Barnhill)
330-339-5873
• Sunday Worship 10 am

Dennison Foursquare Church

A Place Where Hope Abounds



SUNDAY SERVICES

9 am Sunday School | 10:30 am Morning Worship

Wednesday 6:30 pm

Adult Bible Study and KICKS Club

October 13 | 6pm

Ladies Meeting with Dinner and Fellowship.

All are welcome!

Pastor Rod Phillips

7325 US-250 • 740-922-4433

www.dennisonfoursquare.com

Otterbein United Methodist Church
156 Beaver Ave | 330-343-4131
Pastor John Armstrong
• Sunday Worship 10:30 am

Preach the Word Ministries
327 Beaver Ave. NE | 330-440-2855
Pastor Lisa M. Meese
• Sunday Worship 10 am

Revive Church
335 Union Ave NW | 330-243-8544
Pastor Thomas Cunningham, D.Min., Ph. D.
reviveohio.church
• Sunday Worship 10:30 am

Schoenbrunn Moravian
2200 E High Ave | 330-339-1940
Pastor Ben Lippert
pastor@schoenbrunnmoravian.org
• Sunday Worship 10:30 am

St. Peter's Church of Oldtown Valley
3640 Oldtown Valley Rd. SW
330-407-2835
secretarystpete@gmail.com
• Sunday Worship 10:30 am

The Branch Church
140 West High Ave 330-401-6643
Campus Pastor: Josh Nims
www.thebranchchurchohio.com
• Sunday Worship 10:30 am

The Restored Church of Jesus Christ, Dover Restoration Branch
1440 5th St NW
330-440-7066
Pastor: Tim Levegood
• Sunday Worship 11 am

The Salvation Army
809 Emmet Ave. NW | 330-364-3811
Lt's Andrew & Amanda Allen Corps Officers/Pastors
• Sunday Worship 11 am

Trinity Episcopal Church
122 3rd St. NW | 330-339-6439
• Sunday Worship 10 am

NEWCOMERTOWN

Calvary Methodist Church
149 W State St. | 740-498-8534
www.newcomertowncalvaryum-charge.org
• Sunday Worship 9:45 am

Christ Methodist Church
648 Oak St. | 740-498-8134
www.christnct.org
Sr. Pastor: Bracken Foster
• Sunday Worship 9 and 1030am

Church of the Nazarene
363 Neighbor St. | 740-498-7588
Pastor John Kohr
www.nctnaz.com
• Sunday Worship 10:30 am

Churches of Christ in Christian Union (CCCU)
560 W. State St. | 330-827-5587
Pastor Sonny Easterday
• Sunday Worship 10:30 am

First Baptist
135 S River St | 740-498-6589
Pastor Wayne Baker
office@firstbaptistnct.com
• Sunday Worship 10:30 am

Hartwood Community Church
14206 Hartwood Rd
• Sunday Worship 10:30 am

Kings Community Church
5651 Kings Ridge Rd | 740-498-8534
http://web.tusco.net/kingsumc
• Sunday Worship 11:15 am

New Beginnings Church of God
309 W. Church St. | 740-492-1211
Pastor Queen E. Williams
• Sunday Worship 10 am

St. Paul Lutheran Church
121 South College St., 740-498-6682
• Sunday Worship 10:30 am

Victory Assembly of God
311 South College St. | 740-498-6547
www.victorynct.org
Pastor Jimmy Lewis
• Sunday Worship 10:30 am

Wesley Community Chapel (WCC)
17333 Chapel Rd | 740-610-4986
Pastor Rocky Tidd
• Sunday Worship 10:30 am

PORT WASHINGTON

Countryside Baptist
4283 Shoemaker Rd SW
740-498-5500
Pastor Paul Harvey
www.countrysidebc.com
• Sunday Worship 11 am & 6 pm

St. Paul's United Church of Christ
114 North High St | 740-492-4158
Pastor Jim Shamel
• Sunday Worship 10:30 am

West Union Church
13679 Gilmore Rd
Pastor Garry Marlatt
• Sunday Worship 10:30

SANDYVILLE

Church of the Open Door
10984 Sandyville Rd NE
330-866-4523 | Pastor: Lisa L. Elliott
e-mail: elliottray@sbcglobal.net
• Sunday Worship 10:30 am

Sandy Valley Church of God
11281 SR 800 NE | 330-866-9014
Pastor Joel Donahue
• Sunday Worship 10:30 am

STONE CREEK

Grace Community Church
229 W. Jefferson St | 330-339-5007
Pastor Bill Mallernee
www.GraceChurchStoneCreek.org
• Sunday Worship 10 am

Salem Evans Creek Lutheran Church
9030 Deibel Rd. SW
Pastor Jean Coleman
• Sunday Worship 9 am

Zion Lutheran Church
204 W Jefferson St 330-339-5423
Pastor Jean Coleman
• Sunday Worship 10:30am

STRASBURG

Community Bible Church
201 2nd Street NW (Cross Café)
330-634-6187 | Aaron Minard-Pastor

First Lutheran Church
211 8th St. SW | Ph: 330-878-5581
www.firstlutheranstrasburg.com
• Sunday Worship 10:30 am

St. John United Church of Christ
516 N Wooster Ave | 330-878-5113
Pastor Jason Rissler
stjohnuccstrasburg@gmail.com
• Sunday Worship 9:30 am

United Methodist
206 2nd St NW | 330-878-5179
strasburgumcchio.org
Pastor Matthew Wald
• Sunday Worship 9:30 am

SUGARCREEK

Alpine Bible Church
719 Dutch Valley Rd. NE | 330-852-3300
Pastor Byron Stewart
office@alpinebible.org
• Sunday Worship 10:30 am

Barrs Mill Church of God
4677 St. Rt. 93 NW | 330-852-2508
Pastor Josh Wilson
www.barrsmillchurch.org
• Sunday Worship 10:30 am

Church of the Brethren
144 Yoder Ave | 614-507-4435
Pastor Nelson Brown
nelson.brown87@icloud.com
• Sunday Worship 10 am

First Mennonite
113 Main St. | 330-852-2822
Pastor Michael Gehman
firstmenno@tusco.net
• Sunday Worship 9:30 am



We would like to invite everyone to

Preach the Word Ministries

Sunday Service 10 AM
Nursery & Jr Church Available

PROPHETIC/HEALING SERVICE

OCTOBER 16 - 7 PM

Every 3rd Friday of each month.

Preaching the Word with Signs & Wonders and miracles following.
Proclaiming the Kingdom of Jesus Christ. Jesus Saves, Jesus Heals,
Jesus Christ is the same yesterday, today and forever.

327 Beaver Ave. N.E., New Philadelphia, Oh
Church: 330-440-2855 | Home: 740-922-4109
Founder/Senior Pastor, Lisa M. Meese
and a 12 member Team that God has directly ordained to help Lisa in this Ministry.

Hope to see you all there! God Bless!

Grace Church

1019 West Main Street 330-893-3110
Campus Pastor Chad Stutzman
allaboutgrace.org
• Sunday Worship 8:30 & 10:30 am

Ragersville Zion Church

8831 Crooked Run Rd SW | 330-897-3151
• Sunday Worship 10:30 am

Shanesville Lutheran Church

SR 39 & 93 intersection | 330-852-2820
• Sunday Worship 10:30 am

Sugarcreek United Methodist Church

212 North Broadway | 330-852-2885
Rev Randy Lewis
• Sunday Worship 9 am

Union Hill of Sugarcreek

7877 Union Hill Rd NW | 330-852-4449
Pastor: Jeff Calkins | unionhillumc.com
email: uhcofsugarcreek@gmail.com
• Sunday Worship 10:30 am

TUSCARAWAS

Emmaus Chapel, IPCC

221 S. Main Street | 740-922-9269
www.emmausipcc.org
Pastor: Sam Brown
• Sunday Worship 11 am

Sharon Moravian Church

4776 Moravian Church Rd SE
740-922-5507
www.sharonmoravian.org
Pastor Lloyd Gooden
• Sunday Worship 10:30 am

St. James Evangelical Lutheran Church

215 Church St. | 740-922-2356
Pastor Wally Anderson

UHRICHVILLE

11th Street Church Of God

1033-1/2 N. Water St. Rear
234-801-4087 | Pastor Dan Millard
• Sunday School 9:30am
• Sunday Worship 10:30 am
• Sun Jr Church (12 & under) 10:30am
• Sunday evening 6:30pm
• Wed Prayer and Bible Study 6:30pm

Bethel Worship Center

634 N. Main St. | 740- 922-9848
Pastor John Stevenson
bwcuhrrichville.org
• Sunday Worship 10:30 am & 6 pm

Cathedral of Praise

480 Morris Street | 330-987-6121
• Sunday Worship 11 am

Christian Temple

4249 Belden Dr | 740-922-2628
Pastors Larry & Janie Hostetler
• Sunday Worship 10 am

Church of the Nazarene

116 N. Dawson St. | 740-922-0456
• Sunday Worship 10:30

First Moravian Church

315 N Water | 740-922-0886
office@sharedmoravianministryohio.org
• Sunday Worship 9:30 am

First Presbyterian

633 Main St Box 50 | 740-922-3692
• Sunday Worship 10:30 am

Grace Baptist Church

308 East 1st St. | 740-922-6520
Pastor Steve DeLong
sd4gbc@aol.com
• Sunday Worship 10:30 am

Grace Methodist

524 W 3rd St. | 740-922-4981
Pastor Larry Malterer
• Sunday Worship 9:30 am

Mount Bethel Community Chapel

88605 Bethel Rd
• Sunday Worship 10 am

Newport Methodist Church

8022 Newport Rd. SE
740-922-5564 | Pastor Kory Rowland
• Sunday Worship 8:45 am

Organic Church

1943 N Water St Ext | 740-922-1564
www.ucfoursquarechurch.org
Pastor Michael Brindley
• Sunday Worship 10 am

Pleasant Grove Church

8560 Edie Hill Rd
Jon Kinsey, minister
• Sunday Worship 9am

Rush Community

Church of the Nazarene
4941 Rush Church Rd SE | 740-254-9234
Pastor Brett Warkentine
www.rushnaz.org
• Sunday Worship 8:30, 10:45 am & 6 pm

South Side Gospel Chapel

7091 Deersville Ave Ext SE
740-922-6971 | Pastor John Cadwell
• Sunday Worship 10:30 am

St. John Worship & Praise Community Church

1030 Cook Street | 740-922-6026
Pastor Henry L. McNeil
www.sjwpc.info
• Sunday Worship 10:30 am

Uhrichville Christian Fellowship

132 Kutcham Dr | 740-229-7017
Pastor Jimmy Stull, Sr Pastor
www.ucfclm.com
• Sunday Worship 10 am

Uhrichville First Methodist

225 N Dawson St.
740-922-3881 | Pastor Kory Rowland
methodists@att.net
• Sunday Worship 11 am

ZOAR

Church of the Holy Trinity

1835 Dover-Zoar Rd NE | 330-874-4716
Father Jimmy Hatfield
• Masses: Wed 6:30, Sat 4:30 pm & Sun 10 am

Zoar United Church of Christ

142 E. 5th St | 330-874-4641
Pastor Rev Dr Dan Grimminger
• Sunday Worship 9:30 am

ZOARVILLE

Christian Chapel

7439 Main St | 330-859-2891
• Sunday Worship 10:30 am & 6 pm

Good Hope Lutheran Church

3359 New Zoarville Rd | 330-859-2480
Pastor Brian Rossow
• Sunday Worship 9 am

S	H	A	R	A	R	D	A	N	I	E	L
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CROSSWORD ANSWERS FROM PAGE 7

ADOPT All Creatures GREAT & SMALL

Tuscarawas County Dog Pound

DONATIONS NEEDED:

- Dog Food
- Soft Dog Treats (Pupperoni Specifically)

(NEW OR USED)

- Blankets
- Sheets
- Towels
- Collars
- Leashes



TUSCARAWAS COUNTY DOG POUND

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New Philadelphia, OH 44663
330-339-2616 Mon-Fri 8:30-5

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My people will live in peaceful dwelling places, in secure homes,
in undisturbed places of rest. ~ Isaiah 32:18

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BOLIVAR

Bolivar St. John United Church of Christ Clothes Closet
409 Park Ave 330-874-2822
Clothes Closet - 2nd & 4th Mon
9AM to Noon (except holidays)
Infant/adult. \$.25 to \$2.00.
All proceeds donated.

DENNISON

HARCATUS Tri-County Family Support Center & Cubby
108 N. 2nd Street, 740-922-3600
Income eligibility & appointment required

DOVER

3rd and Wooster Threads

301 N. Wooster Ave, Dover
Minimal and Need Based Priced Clothing
and Household Goods Tues-Sat 11-4
email: threads301@gmail.com

Cassie's Foster Care Closet

302 E Slingluff Ave, Dover
By appt - 330-663-8365
Clothing & other items for foster,
adoptive & kinship families!

Faith Global Methodist Church Clothes Closet

420 N. Wooster Ave, Dover
1st & 3rd Sat 11a-1p • Donations welcome Lunch
& clothing at no charge

Hospice Browse and Buy

Minimal Pricing
Heritage Square Plaza | 515 Union Ave
330-365-2026 | Mon-Sat 9-5

Reformed Fellowship Church

454 E. Front St. | 330-447-5167 | 9am-11am
Food Pantry 1st & 3rd Sat. of each month

GNADENHUTTEN

Gnadenhutzen United Methodist

220 N. Walnut St. | 740-254-4815
Non-perishable groceries (no charge)
Thurs 10-2pm - Rear entrance-ramp door

NEW PHILADELPHIA

Church of Christ

749 Commercial Ave SW | 330-339-1252
Tues 9am-11:15am | No charge for items

First United Methodist Church

Supper Table- free meals to all
Tues 5:30-6:30 pm
201 W. High Ave. New Philadelphia

FRIENDS of the Homeless

214 Ashwood Ln NE | 330-602-6100
No Clothing-Household Items Only
Call Ashlee Swinehart at 330.602.6100 and let her
know which date(s) your church or organization
can provide a warm supper meal!

HARCATUS Tri-County Family Support Center & Community Nest

330-343-8770 - 875 Blake Ave SW-lower level
(various non-perishable, taxable items)
Income eligibility required | Call for hours

New Hope

Christian Community Center

223 Front Ave. SW (rear entrance)
New Phila 330-339-8879 • 2nd/4th Sat

Salvation Army

809 Emmet Ave. New Philadelphia
Tues 9:30 -noon | Charge per item is 25¢

Trinity Episcopal Church Jesus Mission Meals

122 3rd St NW | Mon, Thurs and Fri 5-7pm
Dinner 530-630 - In the basement, use the red
door in the front. Follow signs.

SANDYVILLE

Church of the Open Door

10984 Sandyville Rd NE - 3rd Wed 6-730pm
Free Community Dinner games/crafts for kids,
food pantry open at that time.

STRASBURG

First Lutheran Church

211 8th St SW -Used Clothing Drop-Off Shed
Located in parking lot | 330-878-5581
We accept: clothing, shoes, belts, purses,
bedding, drapes & stuffed toys.

Strasburg United Methodist Church

Carpenter's Cupboard Food Pantry
206 2nd St NW | 330-878-5179
3rd Thurs | 9-11am and 530-7pm

EMAIL:

theoutreach@hotmail.com
with updated information.

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Deli on the Square
Pieces with Purpose • Sanders Market

MINERVA

Yoder's Country Market and Deli

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COSHOCTON

Buehler's • Coffee Connection/Whits
Marilyn's Natural Foods

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WARSAW

DariLand • Shop Wise
Gospel Hill Ministry

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DEERSVILLE

Deersville General Store

FREEPORT

Freeport Gas & Go

TIPPECANOE

Woodland Outdoor & Supply Inc

HOLMES COUNTY

BERLIN

Walnut Creek Cheese

MILLERSBURG

Dr. Richard Mulcahy

WALNUT CREEK

Der Dutchman Restaurant
Harvest Thrift Store • Rebecca's Bistro
Oak Ridge Inn
Swiss Country Lawn & Crafts
Walnut Creek Cheese
Walnut Hills Living

TUSCARAWAS COUNTY

BALTIC

Baltic Mills • Gerber Feed Store
Oak Pointe Nursing Home

BOLIVAR

Addicts at the Cross Thrift Store
Bolivar Library • Canal Street Diner
Emley Family Chiropractor
Giant Eagle • Hennis Care Centre
No. 1 Kitchen Chinese Restaurant

Wiltshire Laundry

DENNISON

Bloom's Printing • First National Bank
Pangrazio's • Trinity Hospital Twin City

DOVER

Bi-County Foot Care
Big Brothers/Big Sisters
Bob Evans • Buehler's
Center for Preventive and Family Dentistry
Country Club Retirement
Dover Flea Market • Dover Library
Drug Mart • Finish Line Laundromat
Giant Eagle • Gooding's Farm Market
Grove Gift Shop
Guiding Grace Counseling
Hennis Care Centre
Hospice Browse & Buy • H&R Block
Inn at Northwood Village
M & M Market • Magic Mugs
Miller Creamery • Mindy's Diner

Mission Thrift • Missions Café

New Dawn Retirement Center

Pangrazio's Pizza • Park Village

Puretone Hearing • Reeve's Museum

The Bibliophile • Tusc Co Sr Center

Warthers Cutlery

Yoder's Hometown Market • YMCA

DUNDEE

Dundee Marketplace

GNADENHUTTEN

Gnaden Family Store

MINERAL CITY

Nicole Donant Library

Steineck's Bakery

NEW PHILADELPHIA

Adonai Fine Arts Center

Amberwood Nursing Home

Bob Evans • Bvd Lanes • Brickyard

Dining Co

Buehlers • China Wok • Circle K

Community Hospice

Daily Grind • Dairy Queen

Dayspring Books • Dee's Restaurant

Drug Mart

Finish Line Laundromat

Friends of the Homeless

Lee's Famous Recipe Chicken

Linn-Hert-Geib Funeral Home & Crematory

Medicine Center • Miller's Creamery

Off the Wall Music

Naturally Chiropractic • Park Village

Rainbow Connection

Schoenbrunn Healthcare • T4C

Town and Country Veterinarian Clinic

Tusc Co Public Library

Tusc Co Visitors Bureau

What's Cookin' Cafe • Your Pizza

NEWCOMERSTOWN

Garland Inn • Journeys End Ministries

MediWise • Orme Hardware

Riesbecks • Riverside Manor

Tusc Co Senior Center

ROSWELL

Roswell General Store

SANDYVILLE

Crossroads Restaurant

STRASBURG

Cross Café

Helping Hearts Thrift Store

SUGARCREEK

Baltic Bank • Broad Run Dairy

Carlisle Fabric & Quilts

Gospel Shop • Huntington Bank

Moomaw Automotive

Park Street Pizza • Riesbeck's IGA

Smith Funeral Home

Steel's Farm & Market

Sunrise Market and Café

Swiss Country Lawn & Crafts

Swiss Village Bulk Foods

Swiss Village Pharmacy

Tusc Co Sr Center

TUSCARAWAS

Bob's Barber Shop

Love Gas and Car Wash • Tusky Deli

UHRICHVILLE

Big Bend Golf Course

Dairy Queen • Camp Kaphar

Claymont Health and Rehab

Dollar Market • El Pueblito • Mako's

Pindrop Shop • Rod's Donuts

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